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## \*BIBDATASHEET\*

CONFIRMATION NO. 4684

Bib Data Sheet

|  |   |                                   |  |   |                                    |
|--|---|-----------------------------------|--|---|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/003,366   | <b>FILING OR 371(c)<br/>DATE</b><br>11/15/2001<br><b>RULE</b>   | <b>CLASS</b><br>370               | <b>GROUP ART UNIT</b><br>2616  | <b>ATTORNEY<br/>DOCKET NO.</b><br>ROC920010274US1 |                                    |
| <b>APPLICANTS</b><br>Frederick J. Ziegler, Rochester, MN;<br>Mark J. Hickey, Rochester, MN;<br>Jack C. Randolph, Rochester, MN;<br>Susan M. Cox, Rochester, MN;<br>Dale J. Thomforde, Pine Island, MN;   |   |                                   |  |   |                                    |
| <b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b>  |   |                                   |  |   |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/20/2001</b>   |   |                                   |  |   |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |   | <b>STATE OR<br/>COUNTRY</b><br>MN | <b>SHEETS<br/>DRAWING</b><br>2   | <b>TOTAL<br/>CLAIMS</b><br>11                     | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>IBM Corporation<br>Intellectual Property Law<br>Dept. 917/ BLDG. 006-1<br>3605 Highway 52 North<br>Rochester ,MN 55901   |   |                                   |  |   |                                    |
| <b>TITLE</b><br>MODIFICATION OF BUS PROTOCOL PACKET FOR SERIAL DATA SYNCHRONIZATION  |   |                                   |  |   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1040   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                    |